# DOWN PAYMENT / HUD COUNSELING APPLICATION

Eastern Iowa Regional Housing Corporation Housing Trust Fund 7600 Commerce Park Dubuque, IA 52002 (563 556-4166 OR 1-800-942-4648)

#### PERSONAL INFORMATION

| 1. Head of Household: |                    |  | Maiden name:                    |                |                   |  |  |
|-----------------------|--------------------|--|---------------------------------|----------------|-------------------|--|--|
|                       |                    |  | (if necessar<br>Date of Birth A |                |                   |  |  |
|                       |                    |  |                                 |                |                   |  |  |
| Address:              |                    |  |                                 | How Lor        | ng ?              |  |  |
| City:                 |                    | State                                      | :                               | Zip Cod        | e:                |  |  |
| Home Phone #          |                    | We   | ork Phone #                     |                |                   |  |  |
|                       | Chec               | k as Appropriate for<br>(Statistical purpo |                                 | sehold         |                   |  |  |
| Marital Status O      | Married            | O Separated                                | O Divorced                      | O Widowed      | O Never Married   |  |  |
| Race O                | White              | O American Indian                          | O Asian                         | O Black        | O Native Hawaiian |  |  |
| Ethnicity O           | Hispanic           | O Non-Hispanic                             |                                 |                |                   |  |  |
| Citizenship O         | US Citizen         | O Non Resident Alie                        | en O Permar                     | ent Resident A | Alien             |  |  |
| 2. Co-Applicant:      |                    |  | Mai                             | Maiden name:   |                   |  |  |
|                       |                    |  |                                 | ,              | necessary)        |  |  |
| •                     |                    | [  |                                 |                |                   |  |  |
| Address:              | s is the same as a | bove, state "Same as Above"                | 2                               | How Lor        | ng ?              |  |  |
| City:                 | s is the same as a | State                                      | ;<br>:                          | Zip Cod        | e:                |  |  |
|                       |                    | We   |                                 |                |                   |  |  |
|                       |                    |  |                                 |                |                   |  |  |
| OTHER LIVING AT       | THIS ADDRE         |  |                                 |                |                   |  |  |
| Name                  |                    |  | Age                             | Relation       | nship             |  |  |
|                       |                    |  |                                 |                |                   |  |  |
|                       |                    |  |                                 |                |                   |  |  |
|                       |                    |  |                                 |                |                   |  |  |
|                       |                    |  |                                 |                |                   |  |  |
|                       |                    |  |                                 |                |                   |  |  |

### EMPLOYMENT

(If self-employed, please submit copies of the last 3 years of income taxes) (If more than one current employer, please include them on a separate sheet of paper)

| 1. | Applicant's Present Employer:   |          |                  | Start Date:                 |
|----|---|----------|------------------|-----------------------------|
|    | Work Address:   |          |                  |                             |
|    | City:   |          |                  |                             |
|    | Position:   |          | Gross            | Monthly Income:             |
|    | Previous Employer:  |          |                  | Start Date:                 |
|    | Gross Monthly Income:   |          |                  | End Date:                   |
| 2. | Co-Applicant's<br>Present Employer:   |          |                  | Start Date:                 |
|    | Work Address:   |          |                  |                             |
|    | City:   |          |                  |                             |
|    | Position:   |          | Gross            | Monthly Income:             |
|    | Previous Employer:  |          |                  | Start Date:                 |
|    | Gross Monthly Income:   |          |                  | End Date:                   |
|    | OTHER SOURCES OF INCOME   |          |                  |                             |
|    | Please include Overtime, Bonuses, Dividend living in the household, and etc | s, Child | l Support, Alimo | ony, Employment from others |
|    | Source  |          | Monthly Inco     | ome                         |
|    |   | <u> </u> |                  |                             |
|    |   | <u> </u> |                  |                             |
|    |   |          |                  |                             |
|    |   | <u> </u> |                  |                             |
|    |   | <u> </u> |                  |                             |
|    |   |          |                  |                             |

**ASSETS** Include Banks, Credit Unions, and Saving & Loans

| 1. Name of Ins | stitution:                             |                          |                           |  |
|----------------|--|--------------------------|---------------------------|--|
|                |  |                          |                           |  |
| City:          |  | State:                   | Zip Code:                 |  |
| Checking Ac    | ccount #                               |                          | Balance:                  |  |
| Savings Ad     | ccount #                               |                          | Balance:                  |  |
| Other Acc      | count #s                               |                          | Balance:                  |  |
| 2. Name of Ins | titution:                              |                          |                           |  |
| Address:       |  |                          |                           |  |
| City:          |  | State:                   | Zip Code:                 |  |
| Checking Ac    | ccount #                               |                          | Balance:                  |  |
| Savings A      | ccount #                               |                          | Balance:                  |  |
| Other Acc      | count #s                               |                          | Balance:                  |  |
| 3. Name of Ins | titution:                              |                          |                           |  |
| Address:       |  |                          |                           |  |
| City:          |  | State:                   | Zip Code:                 |  |
| Checking Ac    | ccount #                               |                          | Balance:                  |  |
| Savings A      | ccount #                               |                          | Balance:                  |  |
| Other Acc      | count #s                               |                          | Balance:                  |  |
| OTHER ASSE     | <u>rs</u>                              |                          |                           |  |
| Cash Value     | of Stocks, Bonds, Securities           | :                        |                           |  |
| Cash Value     | of Life Insurance:                     |                          |                           |  |
| Retirement F   | Funds:                                 |                          |                           |  |
| Value of Per   | sonal Property:<br>(Include Furniture) |                          |                           |  |
|                | (Include Furniture                     | e, Household Goods, Pers | onal Belongings, and Etc) |  |
| VEHICLES (inc  | clude boats, campers, & traile         | <u>ers)</u>              |                           |  |
| Year:          | Make/Model:                            |                          | Value:                    |  |
| Year:          | Make/Model:                            |                          | Value:                    |  |
| Year:          | Make/Model:                            |                          | Value:                    |  |
| Year:          | Make/Model:                            |                          | Value:                    |  |

# LIABILITIES

|          | Attach additional sheets if Neces | ssary     |  |  |  |
|----------|-----------------------------------|-----------|--|--|--|
| 1. Name: | /                                 | Account # |  |  |  |
| Address: |                                   |           |  |  |  |
| City:    | State:                            | Zip Code: |  |  |  |
| Balance: | Monthly payment:                  |           |  |  |  |
| 2. Name: | /                                 | Account # |  |  |  |
| Address: |                                   |           |  |  |  |
|          |                                   | Zip Code: |  |  |  |
| Balance: | Monthly pay                       | ment:     |  |  |  |
| 3. Name: | /                                 | Account # |  |  |  |
| Address: |                                   |           |  |  |  |
| City:    | State:                            | Zip Code: |  |  |  |
| Balance: | Monthly payment:                  |           |  |  |  |
| 4. Name: |                                   | Account # |  |  |  |
| Address: |                                   |           |  |  |  |
|          |                                   | Zip Code: |  |  |  |
| Balance: | Monthly pay                       | ment:     |  |  |  |
| 5. Name: |                                   | Account # |  |  |  |
| Address: |                                   |           |  |  |  |
|          |                                   | Zip Code: |  |  |  |
| Balance: | Monthly pay                       | ment:     |  |  |  |
| 6. Name: |                                   | Account # |  |  |  |
| Address: |                                   |           |  |  |  |
| City:    |                                   | Zip Code: |  |  |  |
| Balance: | Monthly pay                       | ment:     |  |  |  |

Credit Cards, Department Store Cards, Automobile Loans Finance Companies, Student Loans, and Personal Loans

## OTHER MONTHLY EXPENSES

Expenses That You Pay

| Monthly Child Support:                                     |      |                   |   |                 |            |
|--|------|-------------------|---|-----------------|------------|
| Monthly Alimony:   |      |                   |   |                 |            |
| Monthly Child Care:  |      |                   |   |                 |            |
| Monthly Medical Expenses:                                  |      |                   |   |                 |            |
| Other:   |      |                   |   |                 |            |
|  |      |                   |   |                 |            |
| CURRENT MONTHLY HOUSING COST                               |      |                   |   |                 |            |
| Monthly Housing Cost, such as Rent:                        |      |                   |   |                 |            |
| Personal Property Insurance Cost:                          |      |                   |   |                 |            |
| Monthly Utilities Cost – Gas:                              |      |                   |   |                 |            |
| Monthly Utilities Cost – Electric:                         |      |                   |   |                 |            |
| Monthly Utilities Cost – Water/Sewer:                      |      |                   |   |                 |            |
|  |      |                   |   |                 |            |
| Current Landlord:  |      | ne:               |   |                 |            |
| Address:   | -    |                   |   |                 |            |
| City, State, Zip:  | -    |                   |   |                 |            |
|  |      | APPLICAN<br>YES N | • | O-APPLIC<br>YES | CANT<br>NO |
| Are there any outstanding judgements against yo            | ou?  |                   |   |                 |            |
| Have you declared bankruptcy with in the last 7 year       | rs?  |                   |   |                 |            |
| Are you party to a lawsu                                   | uit? |                   |   |                 |            |
| Are you a co-signer or endorser on any other notes or loan | ns?  |                   |   |                 |            |

Maximum award amount: **\$10,000.00\*** for Down payment Assistance / Ownership Preservation per unit

\*Each recipient will be required to go through a Housing Counseling course, a \$ 200.00 Fee will be accessed from the award amount for these services.

#### **Funding Requested:**

Amount of Funding Requested from EIRHC HTF:

### **OTHER ELIGIBILITY CONSIDERATIONS**

| Do you have Funds available to pay  | for a portion of the closing cost or Down payment? | YES<br>() | NO<br>() |
|-------------------------------------|--|-----------|----------|
| If "YES" please indicate the amount | and the source of the funds                        |           |          |
| Amount: \$                          | Source:  |           |          |
|                                     |  |           |          |

Are there any other reasons why you feel your application deserves special consideration?

Have you or the Co-applicant ever owned a home before:

I / We certify that the information given to the Eastern Iowa Regional Housing Corporation HTFy on this application is/are true to the best of my/our knowledge. I / We understand falsifying information may result in denial of my application.

Applicant

Date

Co-Applicant

Date

To prepare you for homeownership, It is important analyze your credit report; 1) To verify that it is correct and 2) To assist you with cleaning up any bad credit that may hinder your score. This process will confirm your credit worthiness prior to sending you to a local bank for financing.

We, the undersigned, acknowledge the Eastern Iowa Regional Housing Authority to obtain a credit report on me/us. The Credit Report will be used only in reference to the Public Housing Homeownership Program.

Applicant

Date

Co-Applicant

Date

# DISCLOSURE STATEMENT

The Eastern Iowa Regional Housing Authority offers free housing counseling assistance to individuals qualifying for and taking part in a Homeownership Program affiliated with the Housing Authority or ECIA, to individuals currently receiving rental assistance through the Housing Choice Voucher, TBRA or Public Housing Programs, or to individuals currently on one of our waiting list for rental assistance. All clients

By signing this disclosure, you (our Client) understand that you currently meet the qualifications as a current or potential homebuyer, homeowner, or renter under a HUD program, based on the requirements of the programs listed above and therefore, you qualify for this housing counseling assistance.

In addition to our housing counseling assistance, the Eastern Iowa Regional Housing Authority (EIRHA) also:

- Operates through a 28E Agreement with the East Central Intergovernmental Association (ECIA) which also provides Economic Development, Employment and Training, Community Development Block Grant, Transportation and Planning, and Regional Transit Authority services;
- Builds and sells its own affordable homes and rental units through the Eastern Iowa Regional Housing Corporation (EIRHC) and the Eastern Iowa Development Corporation (EIDC);
- Administers various down payment and closing cost assistance programs through the Eastern Iowa Regional Housing Corporation Housing Trust Fund (EIRHC HTF);
- Rent property (when available);
- Administers various self-sufficiency programs.

By signing this disclosure, you (our Client) understand that you are under no obligation to:

- Purchase or rent our houses,
- Utilize our down payment or closing cost assistance programs
- Receive, purchase, or utilize any other services offered by the partners listed above in order to receive counseling services.

If you choose to partake in any additional services and allow EIRHA to provide the selected services, it is understood that you (our client) have given the matter thorough consideration.

I acknowledge that I have read and understand the disclosure statement and it was reviewed with me.

| Signature: |   |
|------------|---|
| C          |   |
| ~ .        |   |
| Signature: |   |
| Date       |   |
| Dute.      |   |
|            |   |
| Attest:    |   |
| Data       |   |
| Date.      |   |
|            | Eastern Iowa Regional Housing Authority |
|            | 7600 Commerce Park                      |
|            | Dubuque, IA 52002                       |
|            | Phone: 563-556-4166                     |
|            | Fax: 563-556-0348                       |
|            |   |

# Eastern Iowa Regional Housing Authority 7600 Commerce Park, Dubuque, IA 52002

www.eirha.org (563) 556-4166 Fax: (563) 556-0348

#### **Data Release Form & Third Party Authorization**

NOTE: If you have an impairment, disability, language barrier, or otherwise require an alternative means of completing this form or accessing information about housing counseling, please talk to your housing counselor about arranging alternative accommodations.

You hereby authorize and instruct Eastern Iowa Regional Housing Authority (EIRHA) and/or its assigned agents to:

- D Obtain and review your credit report, and
- □ Request verifications of your income and rental history, and any other information deemed necessary for improving your housing situation (for example, verifying your annual property tax obligations and homeowner's insurance fees)

Your credit report will be obtained from a credit reporting agency chosen by EIRHA. You understand and agree that EIRHA intends to use the credit report for the purpose of evaluating your financial readiness to purchase or rent a home and/or to engage in post-purchase counseling activities. You hereby authorize EIRHA to share your credit report and any information that you provided (including any computations and assessments produced) with the entities listed below in order to help EIRHA determine your viable financial options.

- Lenders
   Debt Collectors
   Landlords
   Mortgage Servicers
   Public Housing Authorities
- □ Property Management □ Social Service Agencies □ Counseling Agencies Companies

Entities such as mortgage lenders and/or counseling agencies may contact your EIRHA counselor to evaluate the options for which you may be eligible. In connection with such evaluation, you authorize the credit reporting and/or financial agencies to release information and cooperate with your EIRHA counselor. No information will be discussed about you with entities not directly involved in your efforts to improve your housing situation.

You hereby authorize the release of your information to program monitoring organizations of EIRHA, including but not limited to, Federal, State, and nonprofit partners for program review, monitoring, auditing, research, and/or oversight purposes. In addition you authorize EIRHA to have your credit report pulled two additional times to conduct program evaluations. You also agree to keep EIRHA informed of any changes in address, telephone number, job status, marital status, or other conditions which may affect your eligibility for a program you have applied for or a counseling service that you are seeking.

#### Finally, you understand that you may revoke consent to these disclosures by notifying EIRHC in writing.

| Signatures:   |           |                                      |      |  |
|---|-----------|--------------------------------------|------|--|
| X<br>Head of Household                                    | X<br>Date | _                                    |      |  |
| X<br>Social Security Number (if any) of Head of Household | -         | X<br>Other Family Member over age 18 | Date |  |
| X<br>Spouse   | Date      | Other Family Member over age 18      | Date |  |
| X<br>Other Family Member over age 18                      | Date      | Other Family Member over age 18      | Date |  |
| X<br>Other Family Member over age 18                      | Date      | Other Family Member over age 18      | Date |  |



Updated by HUD as of June 2012